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The new stylized facts about income and subjective well-being

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The New Stylized Facts about Income and Subjective Well-Being

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The New Stylized Facts about Income and Subjective Well-Being

Abstract

In recent decades economists have turned their attention to data that asks people how happy or satisfied they are with their lives. Much of the early research concluded that the role of income in determining well-being was limited, and that only income relative to others was related to well-being. In this paper, we review the evidence to assess the importance of absolute and relative income in determining well-being. Our research suggests that absolute income plays a major role in determining well-being and that national comparisons offer little evidence to support theories of relative income. We find that well-being rises with income, whether we compare people in a single country and year, whether we look across countries, or whether we look at economic growth for a given country. Through these comparisons we show that richer people report higher well-being than poorer people; that people in richer countries, on average, experience greater well-being than people in poorer countries; and that economic growth and growth in well-being are clearly related. Moreover, the data show no evidence for a satiation point above which income and well-being are no longer related.

JEL-Code: D600, I300, J100, O100.

Keywords: subjective well-being, life satisfaction, quality of life, Easterlin Paradox, adaptation.

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I. Introduction

How important are absolute and relative income in determining well-being? In a series of papers, we have studied the relationship between subjective well-being and income, with an eye towards answering this critical question. We have found that well-being rises with income, whether we compare people in a single country and year, whether we look across countries, or whether we look at economic growth for a given country. These results suggest that absolute income plays a major role in determining well-being. And these data provide, at best, no evidence that relative income matters much, although equally they cannot rule out that it matters somewhat. We conclude that if there is a case to be made that relative income is an important determinant of well-being, it is not to be found in national comparisons of subjective well-being.

Some may find this surprising. Since Easterlin (1974), researchers thought that cross-country comparisons provided evidence in favor of the primacy of relative income as a determinant of subjective well-being. In his seminal paper, Easterlin famously asked “Does economic growth improve the human lot?” He answered: it does not. He began by showing that, relative to poor people, rich people within a country report greater well-being, as measured by self-reported happiness, life satisfaction, and related concepts. No-one disputes this observation.

Easterlin argued that comparing this finding to data on well-being and income across countries can help us determine whether the strong relationship between well-being and income within countries reflects the advantages conferred by absolute income or rather, one’s relative position in society. In the absolute income interpretation, greater income is associated with greater well-being because of the advantages of greater prosperity: higher consumption, more choices, and fewer constraints for survival. An alternative story, though, is that having more money than others within a country matters because we like having more money than other people: we want to have bigger bank accounts, bigger houses, fancier cars than our peers. These possibilities, of course, are not mutually inconsistent, and well-being may reflect each in some proportion. But Easterlin pointed to national comparisons, and later time series evidence, to argue that the relationship between income and well-being derives almost entirely from relative income concerns.

His argument was straightforward. If only absolute income matters, then when everyone gets richer, everyone's well-being should rise. But if only relative income matters, then when everyone gets richer, no one's well-being should rise, since no one gets richer relative to the average. This suggests a test: compare (1) the cross-person relationship between well-being and income within a country to (2) the cross-country relationship or (3) the time series relationship between growth in well-being and economic growth. If these relationships are about the same, then it is absolute income that determines well-being. Alternatively, if cross-country and time series comparisons reveal no correlation between well-being and income, then only relative income matters. Between these opposing poles, the extent to which the cross-person relationship is stronger than that revealed by cross-country and time series comparisons reveals the role played relative income above and beyond that played by absolute income.

Thus, Easterlin (1974) looked at cross-country data, and found a statistically insignificant relationship between Gross Domestic Product per capita (or GDP, a measure of average income) and well-being. And looking at economic growth, he again found a statistically insignificant time series relationship between income and well-being. (See also Easterlin 1995 and Easterlin et al. 2010). Easterlin concluded, therefore, that since across people in a given country, at a point in time, income and well-being move together, while across countries, they are virtually independent, only relative income matters.

This conclusion has important implications for policy and for science. If raising income does not raise well-being, then policy should focus on goals other than economic growth. And given the central role of relative income, researchers have spent a great deal of time and energy understanding why relative concerns are so important.

But is Easterlin correct? The accumulation of data over recent decades shows that Easterlin's Paradox was based on empirical claims which are simply false. In fact rich countries enjoy substantially higher subjective well-being than poor countries, and as countries get richer, their citizens experience ever more well-being. What's more, the quantitative relationship between income and well-being is about the same, whether we look across people, across countries, or at a single country as it grows richer. This fact turns Easterlin's argument on its head: if the difference in well-being between rich and poor countries is about the same as the

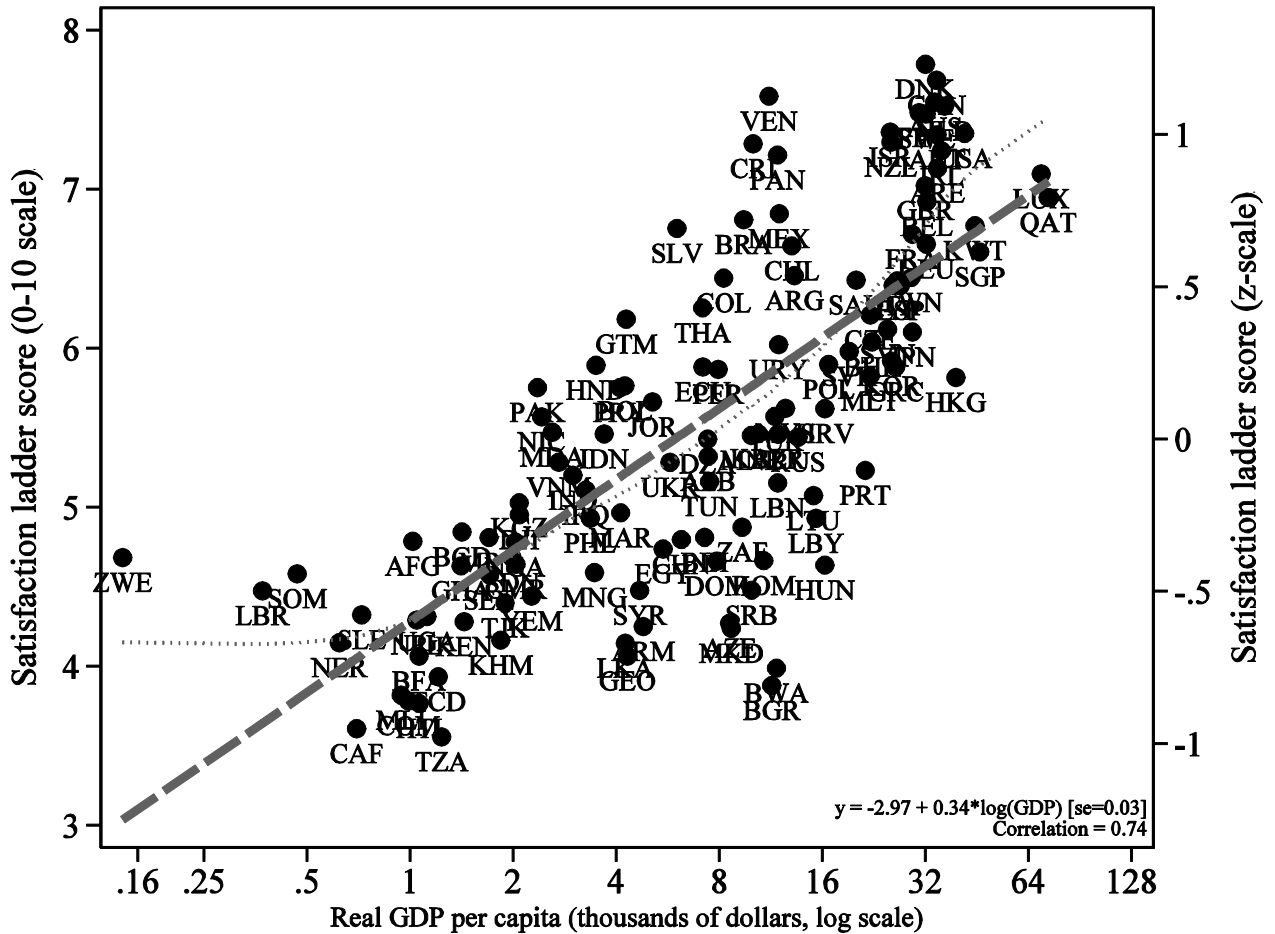
difference in well-being between rich and poor people, then it must be that absolute income is the dominant factor determining well-being.

II. Cross-Country Comparisons

Our analysis starts with data from the Gallup World Poll, which contains the most wide-ranging data on well-being available. Every year since 2005, Gallup has drawn representative samples in nearly every country in the world, and has made extraordinary efforts to collect data that is comparable across nations. The Gallup World Poll measures subjective well-being with the question: “Please imagine a ladder with steps numbered from zero at the bottom to ten at the top. Suppose we say that the top of the ladder represents the best possible life for you, and the bottom of the ladder represents the worst possible life for you. On which step of the ladder would you say you personally feel you stand at this time?”

In Figure 1, we plot for all 122 countries sampled in 2010 their average ladder of life score against a measure of average income—real GDP per capita measured at purchasing power parity. We plot income on a logarithmic scale, which means that percentage movements in average income roughly correspond to equal shifts along the horizontal axis. These rich data reject a null hypothesis of no relationship between average well-being and average income. The figure shows that citizens of rich countries have higher well-being on average than citizens of poor countries. The correlation between average well-being and log GDP per capita in 2010 is 0.74; not only is there a clear connection between well-being and GDP, but GDP in fact explains (in a statistical sense) more than half of the cross-national variation in well-being.

Figure 1: Life satisfaction and per capita GDP, 2010, Gallup World Poll



Notes: Each data point shows the average level of well-being and real GDP per capita in that country. Dashed lines are fitted from an OLS regression; dotted lines are fitted from loess regressions. The units on the regression coefficients refer to the normalized scale. Real GDP per capita is at purchasing power parity in constant 2000 international dollars. Sample includes 122 developed and developing countries.

In this figure, we have plotted well-being on two scales. On the left axis we use the actual 0-10 scale, but on the right axis, we present a standardized z-scale, measuring well-being in standard deviations from the mean. This alternative scale lets us compare magnitudes across datasets and question types. Using this latter scale, the slope of the estimated relationship is 0.34.

The relationship is strikingly linear, a fact that brings us to another question in the literature: is there some level of income beyond which further gains are no longer associated with increases in well-being? In the same figure we also plot a nonparametric (loess) line of best fit which allows the data to choose the functional form of the well-being-income relationship.

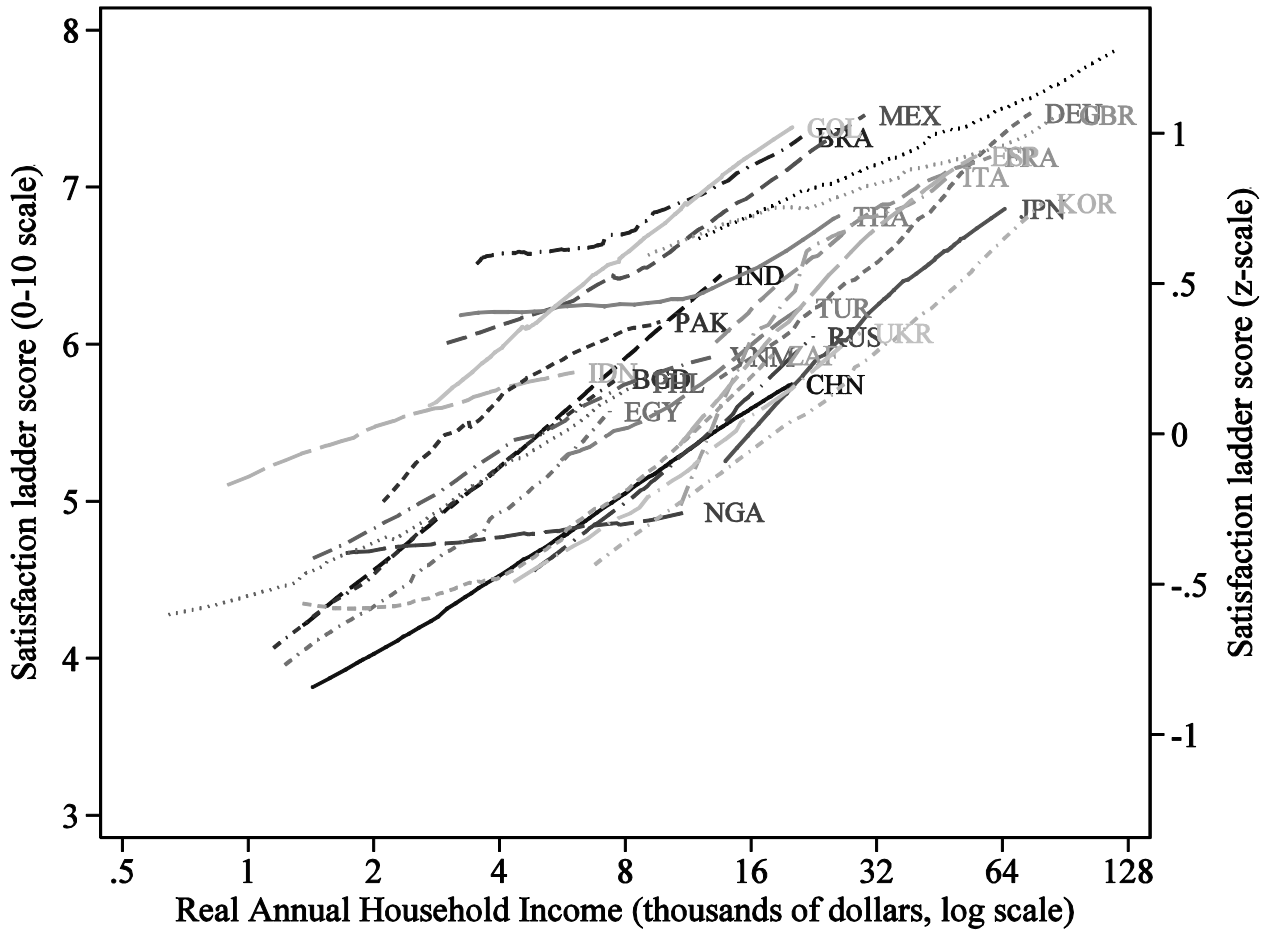
The loess fit shows that the gradient, if anything, steepens as countries get richer. Well-being rises with income at all levels of income; satiation does not occur in our data. But of course, the logarithmic relationship implies that each *percent* increase in income raises measured well-being by a similar amount, and hence each extra dollar raises well-being by less than the previous. That is, going from \$1000 to \$2000 raises satisfaction by twice as much as going from \$2000 to \$3000 and by the same amount as going from \$10,000 to \$20,000.

III. Within-Country Comparisons

The cross-country evidence is clear that average well-being and average GDP per capita are tightly related, and that Easterlin's earlier claim—that there is no correlation—is wrong. But this does not, by itself, imply that absolute income is very important. If relative income concerns are key, then comparisons of rich and poor people should yield even starker differences than comparisons of rich and poor countries—at least if the relevant comparison groups are people within the same country. That is, the magnitude of the well-being–income gradient seen in the cross-section of countries should be shallower than that seen in a cross-section of people within a country. Our research has therefore focused on estimating the magnitudes of the gradient of the relationship between well-being and income measured within a country at a point in time, between countries, or in the national time series and testing the hypothesis that there is no statistically significant difference in these estimates.

We thus turn to comparing the cross-country relationship seen in Figure 1—a slope of 0.34—with the within-country relationship between well-being and income. In Figure 2 we look within each of the most populous twenty-five countries in the world, assessing how the well-being of individuals in each country varies with their household income. The figures show the nonparametric relationship between well-being and income.

Figure 2 Life satisfaction and income in 25 Countries, Gallup World Poll 2010



Notes: Respondents are shown a picture of a ladder with ten steps and asked, “Here is a ladder representing the ‘ladder of life.’ Let’s suppose the top of the ladder represents the best possible life for you; and the bottom, the worst possible life for you. On which step of the ladder do you feel you personally stand at the present time?” The line for each country is a loess fit showing how individual satisfaction reports vary with household income within that country. See Sacks, Stevenson and Wolfers (2013) for more details).

Three important facts emerge from Figure 2. First, the lines all slope upward: in each of the twenty-five countries we see a strong relationship whereby richer people on average report higher well-being. Second, the lines are roughly parallel. Although these countries represent many different cultures and languages, the relationship between income and well-being is quantitatively similar. Finally, there is no evidence of satiation. Just as we saw when making cross-national comparison, the estimated relationship between well-being and income shows no sign of flattening at higher levels of income.

In the microdata, a regression of (standardized) well-being on income reveals that each doubling of income increases well-being by 0.34 standard deviations, *identical* to the cross-country gradient; this is what we call the within-country well-being–income gradient. Other surveys yield qualitatively similar conclusions, failing to reject that the cross-country and within country gradients are the same, even if the estimate gradients aren't precisely the same. This pattern is at odds with Easterlin's claim that the estimated relationship between well-being and income within a country is steeper than that seen across countries.

Economists tend to argue that well-being varies with long-term income prospects, rather than year-to-year income fluctuations. But getting a one-time bonus that increases your income by 50 percent in one year only is very different from a permanent income raise of 50 percent. By comparison, cross-country differences in GDP per capita are essentially permanent (see e.g. Acemoglu, 2009, chapter 1). A better comparison might be to adjust the within-country cross-person gradient to reflect the relationship between well-being and long-term income. Even after making these adjustments, there's no compelling case that the within country gradient is steeper than the cross-country gradient (Stevenson and Wolfers, 2008).

To summarize so far: people in richer countries experience higher well-being than people in poorer countries, and that difference is about the same in magnitude as the difference in well-being between rich and poor people within a given country. This conclusion is borne out in our earlier analysis of data from the World Values Survey, the Pew Global Attitudes Survey, the International Social Survey Programme and other datasets. In short, cross-national comparisons show no Easterlin Paradox. Indeed, our re-analysis of data from the 1970s and 1980s suggests that they never did (Stevenson and Wolfers, 2008).

IV. Comparisons Through Time

The final step in addressing the question of whether economic growth improves the human lot is to directly assess whether rising GDP per capita is associated with rising average well-being. If your well-being depends on out-earning your neighbors, then broad-based economic growth that enriches both you and your neighbors equally would not raise well-being. By contrast, standard economics suggests that the rising productivity and hence rising absolute incomes associated with economic growth increases well-being. (Another reason to examine

changes through time is if one were concerned that the strong cross-national relationship between average well-being and average incomes seen in Figure 1 reflected institutional, environmental, or cultural differences that are associated with both well-being and income.) Thus our analysis of well-being through time directly addresses whether raising GDP might raise well-being, and provides further evidence on the well-being-income relationship.

We begin by analyzing the path of well-being over time in Japan, the US, and Europe.

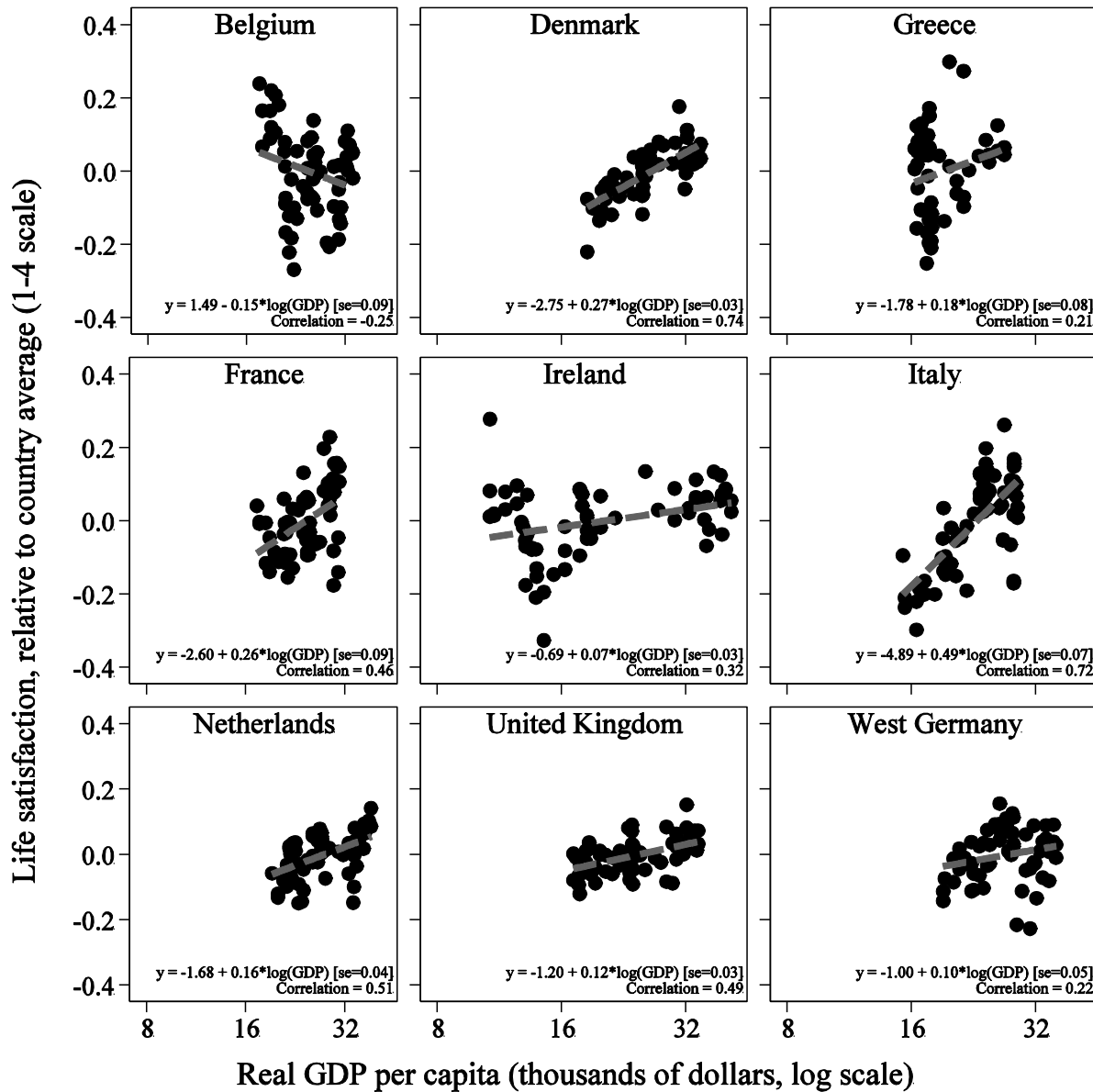
Japan is a useful example because its survey “Life in Nation” has measured some form of life satisfaction every year since 1958, while its economy grew enormously—by a factor of nearly 15 between 1958 and 1991. When Easterlin (1974, 1995) examined the data he concluded that Japan hadn’t gotten any happier. However, while some form of a life satisfaction question was asked every year, our earlier research showed, simply from translating the question and response categories, that the questions and scaling of the responses are not directly comparable in the way that Easterlin and other authors had assumed (indeed as Bob Frank does in this volume).

In 1964, the top response category changed from “Although I am not innumerablely satisfied with my life, I am generally satisfied with life now” to “Completely satisfied.” The percent of people selecting the top category fell from 18.3 percent to 4.4 percent with this change. In 1970 the question itself changed; instead of asking “How do you feel about life at home?” it asked “How do you feel about your life now?” Measured well-being again fell. When a given question and set of responses are available for a consistent period, these Japanese data reveal a clear increase in satisfaction over time, which is interrupted only by these changes in the survey instrument. Taking simple accounting of these changes in the questionnaire shows clearly that well-being increased with GDP in Japan (Stevenson and Wolfers, 2008).

European countries have been the focus of much analysis because of the availability of data from the Eurobarometer survey, which has measured life satisfaction across the European Union since 1973. Like the early cross-country studies, initial studies of changes in well-being over time across Europe suffered from too little variation to draw conclusions in either direction. Easterlin (1995), for instance, was unable to reject a hypothesis of no change in well-being over time. However, the accumulation of additional years of data has shown that one can clearly

reject the hypothesis of no relationship between growth in well-being and economic growth. Indeed, Figure 3 shows that in eight of the nine countries for which we have a long run of data, economic growth through time has been accompanied, on average, by rising average well-being. Belgium is the only exception. In seven cases, the difference is statistically significantly different from zero.

**Figure 3: Growth in life satisfaction and growth in per capita GDP
Eurobarometer, 1973-2009**



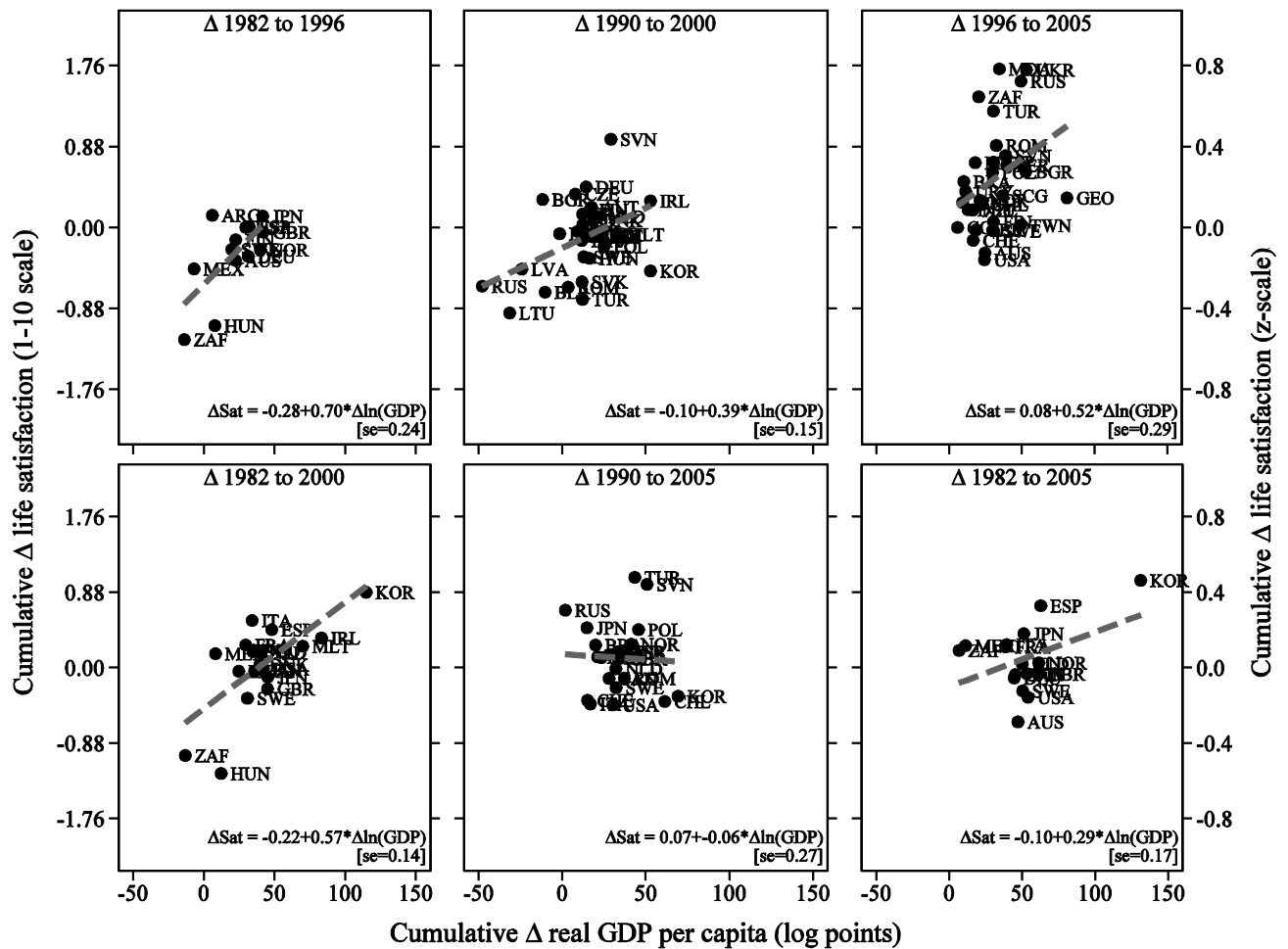
Notes: Figure 6 of Sacks, Stevenson, and Wolfers, extended through 2009. Data are aggregated by first standardizing individual level data to have mean zero and unit standard deviation, and then taking country-year

averages of the standardized values. Dashed lines are fitted from the reported OLS regression; Newey-West standard errors (se) are reported, accounting for first-order autocorrelation. The life satisfaction question asks, “On the whole, are you very satisfied, fairly satisfied, not very satisfied, or not at all satisfied with the life you lead?” GDP per capita is at purchasing power parity in constant 2000 international dollars. See Sacks, Stevenson, and Wolfers (2013) for more details.

The US, however, remains a paradoxical counter-example: GDP has approximately doubled since 1972 and well-being, as measured by the General Social Survey, has decreased slightly. There are a few things to note about the US. The first is simply that as with any particular country there may be all sorts of social changes that are occurring that may either generate rising or falling well-being. This is what makes it difficult to draw general conclusions from the experience of just one country. The second is to highlight a particular social issue that has occurred in the US: changing inequality. While the average income has increased by 0.8 log points, the average of log income in the General Social Survey—which is what we would expect to influence well-being—has increased by only 0.17. That is, perhaps the well-being of those Americans in this survey has not grown much, because few survey respondents shared in the fruits of rising GDP. In European countries, inequality has increased by half this amount, or less (Krueger et al., 2009). When we look at the relationship between average annual well-being and the average income of the survey respondents, we find that neither the Easterlin Paradox can be rejected nor can a hypothesis that well-being rose with increases in income. We suggest that the US is more of an interesting outlier than a key example.

These three case studies of Japan, Europe and the US do not lend themselves to definitive findings. Thus, we turn to the broadest set of intertemporal comparisons available, in the World Values Survey. As we have detailed elsewhere, in order to make valid comparisons, we focus only on countries with nationally-representative samples. Each panel in Figure 4 plots changes in well-being and GDP per capita over different time periods. These are clearly noisy data. But they are also suggestive of a positive relationship between economic growth and rising well-being. The estimated slope varies across panels and is not always statistically significantly different from zero. Equally, a precision-weighted average is 0.43, and in no case can we reject the hypothesis that the coefficient equals the 0.34 slope seen earlier. That is, these time series comparisons are consistent with our earlier cross-country and cross-sectional estimates.

Figure 4: Growth in life satisfaction and growth in per capita GDP
World Values Survey, 1981-2008



Notes: Figure 4 of Sacks, Stevenson and Wolfers (2013). The figure shows changes in life satisfaction and log(GDP per capita) between each pairing of non-adjacent waves of the World Values Survey. Changes are shown whenever the same sampling scheme is used in each wave. See Sacks, Stevenson and Wolfers (2013) for more details.

Our recent work (Sacks, Stevenson and Wolfers, 2013) considers the time series question in more detail. Compiling repeated observations of well-being and GDP for as many countries as possible, we find that those countries which enjoyed faster economic growth, on average experienced greater growth in well-being. This general conclusion holds across all the data sets we have studied, although the exact magnitude differs. When we combine these data sets in an attempt to measure global well-being over time, we find that average global well-being has grown with the global economy.

V. Conclusions and Reconciliation with the Earlier Literature

Our research program has clarified the relationship between well-being and income, and we conclude with five stylized facts. First, richer people report greater well-being than poorer people. Second, richer countries have higher per capita well-being than poorer countries. Third, economic growth over time is related to rising well-being. Fourth, there is no satiation point beyond which the relationship between income and well-being diminishes. And fifth, the magnitude of these relationships is approximately equal. Together, these facts suggest an important role for absolute income, since the cross-person, cross-country, and time series relationships are approximately equally strong. This fact by itself also suggests that relative income is less important, although our results are not precise enough to rule out a meaningful role for relative income in well-being.

Why do our results differ from Easterlin's and the earlier literature? When scholars began studying comparative well-being in the 1970s, data was only available for a handful of countries. Consequently Easterlin (1974) failed to find a statistically significant relationship between well-being and GDP—although in fact the estimated relationship was positive. This failure to obtain statistically significant findings reflected the limited power of a test based on a small sample of countries, rather than a finding of a precisely estimated nil relationship. Indeed, Easterlin's original data also fail to reject the null that the cross-country relationship equals the cross-person relationship (Stevenson and Wolfers, 2008). In other words he could reject neither the presence of the Easterlin Paradox nor the complete absence of any such paradox. There was simply too little data to have the precision necessary to reach a conclusion in either direction. Over ensuing decades new data has emerged and our research has used these newly available data to precisely estimate the cross-country relationship between well-being and income. Time series comparisons have remained the last and most challenging issue in the debate over well-being and income. As with the cross-national comparisons in the 1970s the scarcity of consistent well-being data over time has made it difficult for researchers to come to any firm conclusions. While many researchers have failed to find evidence of average well-being rising with GDP, this largely reflects insufficient statistical power to reject the null hypothesis that the effects are nil; this same imprecision means that they also fail to reject the null hypothesis that the time series

relationship between well-being and income is of a similar magnitude as that seen in the cross-country comparisons.

Our research takes advantage of the dozens of datasets covering thousands of country-years and millions of people to overcome this difficulty. And, sensitive to the difference between a precise zero and a large but statistically insignificant number, we focus on quantitative comparisons, rather than statistical significance.

We have come to rather different conclusions than Frank (2012) who cites diverse examples from biology, labor economics, and personal experience to conclude that “it is virtually certain that relative income matters.” Frank’s argument, therefore, is that a host of considerations lead him to believe that relative income matters at least a little. Notice, however, that systematic analysis of well-being aggregates does not support such a claim, even if it also fails to reject it. Perhaps more importantly: how much does relative income matter? Knowing the quantitative importance of relative-vs-absolute income is central to answering Easterlin’s question “Does economic growth improve the human lot?” No amount of anecdotes, or biological theories, can answer this question. This is why we turn to the surveys of subjective well-being, which both provide some direct evidence—GDP and well-being grow together—as well as some quantitative results, which suggest a key role for absolute income.

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