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A tightrope walk between two spheres of logic: observations - and self-observations - of a social scientist in parliamentary politics

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A TIGHTROPE WALK BETWEEN TWO SPHERES OF LOGIC

Observations—and Self-Observations—of a Social Scientist in Parliamentary Politics

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In order to facilitate the "preparation of descisions on large and important issues," the Deutscher Bundestag — the federal parliament of the Federal Republic of Germany (FRG) — has adopted the use of so-called "enquête commissions." As a rule, such commissions consist of 9 members of parliament (MPs) and 8 experts. The MPs are chosen proportionally, according to the representation of their respective parties in the Bundestag; the experts are appointed by the President of the Bundestag on the recommendation of the parties. This process is meant to emphasize the formal independence of the experts from the parties. In the work of the commissions, both MPs and experts have the same rights and duties, especially equal voting rights. The chairperson is an MP.

Because of the expense and the danger of public (over-) saturation, enquête commissions have only rarely been constituted: in the history of the FRG, there have been less than 20 such commissions. In the present legislative period — which will end with all-German elections in late 1990 — there are a

The goal of commission work is the positional analysis of a particular issue or state of affairs as well as the development of recommendations as to how the parliament or other federal agencies can react to the problematic at hand. The findings of the commissions — mostly 20-30 page recommendations as part of 300-500 page Bundestag publications — are then discussed in plenary sessions and other appropriate parliamentary committees. Ideally, commission recommendations can be translated directly into law.

As a result, the enquête commissions are formally the highest and most public site of scientific contribution to parliamentary policy formation. In addition, they represent a process, from which one can well observe if and how the "two communities" of politics and science, given the basis of formal equality, can learn from each other.

The author of this paper is a social scientist who for more than ten years has been conducting projects in the fields of disease prevention, health promotion, and health care at the Wissenschaftszentrum Berlin (WZB, Social Science Center in West Berlin). In the spring of 1987, he suddenly found himself on the roster of the two enquête commissions dealing with health politics, namely, the commission focusing on reforming the German Illness Fund (Gesetzliche Krankenversicherung or GKV), the GKV Enquête; and, secondly, the commission focusing on AIDS, the AIDS Enquête. Both
commissions ended the active portion of their work in the Spring of 1990 with the completion and publication of extensive Final Reports. 3

Being a member of two such commissions represents a sizable burden of work, which hardly allows room for a "normal" professional life. In their nearly three years of work, the GKV Enquête met 47 times, the AIDS Enquête 78 times, for entire days. Of these full day meetings, over 9 (GKV) and 22 (AIDS) meetings included public hearings that sometimes stretched over several days. Moreover, there were over 100 subcommittee meetings, an intensive production of working papers, and the processing of approximately 20 external expert opinions and of the more than 1,000 documents and publications introduced by the members and staff of the commission itself.

Beyond the actual time and work implications, the appointment of social scientists to the world of parliamentary politics represents a challenge to their understanding of themselves and their professional roles. Scientists in this parliamentary scenario are supposed to produce, together with representatives of other disciplines — in this case physicians, economists, and jurists — and with academically trained non-scientists — the MPs — a kind of book. Such a task is of course comparable to the work done in large empirical studies, but everything is nonetheless completely different. This is due to two differences.

For one, the members of a scientific project team operate, for the most part, on common assumptions. Battles over fundamental scientific questions usually take place between project teams, not so often internally within a single team. In this regard, there is also a basic difference for policy advising,
in which the author participated, e.g., with the Central Office of the Trade
Unions of West Germany (DGB) and the German AIDS Prevention and
Support Organization (Deutsche Aids-Hilfe). In these cases, it is necessary to
think one's way into the perceptual and operational logic of the
organization and its members, developing in the resulting "window"
strategic and tactical options for programs and action. Such political
consultation and advisement takes place — despite many emergent
controversies — on the basis of common understanding and goals.

The second difference has to do with the fact that parliamentary work lies so
close — or at least appears to — to the societal "power center" and political
decision-making process. For the scientist, this represents an opportunity
(and also a temptation) to use a forum in which one's ideas receive greater
visibility and perhaps thereby become more effective.

Without making any fundamental statement about the possibility — or
desirability — of value-free science, it can safely be stated that many scientists
originally entered their professions in order to change something in their
respective fields of expertise. They may have been forced to let go of some
initial, perhaps naive suppositions about the possibilities to "improve the
world," through the process of weighing competing explanations and theories
in their field and in the more or less disciplined application of the rules of
scientific methodology to their work. If they keep from becoming cynical,
there often remains a kind of clarified and pragmatic desire to shape societal
processes. With this desire they venture — mostly in the form of writings
and presentations — into the ever-changing marketplace of fashions and
opinions, mostly with unclear and unmeasurable success.
Working in a parliamentary commission looking into one's own area of expertise — in this case, public health/public policy — would seem to simplify the hurdles involved in translating this desire or perhaps even will into workable policy. There is, of course, a high price to be paid: the scientist must subject him/herself to a logic different from that of typical scientific projects, that is, one must think and act differently. 4

As a scientist, one cannot simply enter parliament draped in an invisible ivory tower, and one cannot except when requested take an *ex cathedra* position regarding one's area of speciality. In contrast to this, it is expected that one sensibly and sensitively participate in the shaping and negotiating of the full scope of the problem. One must often "cross borders" in two sense: the borders of one's own "area of responsibility," but also the borders of the usual processes governing scientific examination, inferences, findings, and conclusions. The knowledge at one's disposal must be "sorted" — sometimes using tactical power-plays — under the aspect of its applicability for the political statements to be included in the reports. There is an additional mechanism, which strengthens the tendency to use this approach: it is true, on the one hand, that the independence of the experts is respected, but there is of course, on the other hand, mild peer as well as partisan pressure. "Science" and "scientific considerations" often become a kind of camouflage — one used by all sides — for the desire to shape the political process and outcome. The expert is faced with two possibilities, between which he/she walks a dangerous tightrope: either (1) he can come complete with his standard papers and arguments and pay no attention to the give-and-take and the political context of his co-commission members; in this case he condemns
himself to ineffectiveness. Or (2) he views himself as a full, equal, and voting member of a political body set up to discuss policy issues and to responsibly prepare political decisions. In the second case, he runs the risk of damaging his scientific reputation — and possibly also his inner independence. However he decides, he will soon notice that this tightrope walk can only be maintained for a limited period of time. The best path is probably to accept the fact that for this period of time he must play a dual role, at the end of which he must decide in which system he can better maneuver himself: returning to the scientific realm, or crossing the border into the political one.

I would like to sketch the differences between a "normal" social scientific project and the work for a parliamentary commission — with the latter's contradictory tensions and role juxtapositions — in four points:

a. the parameters of the commission's work;
b. the outline and structuration of the commission's work and reports;
c. the weight and discussion of individual statements;
d. the results and their presumed effectiveness.

1. Different Purposes.

Although enquête commissions are first and foremost supposed to serve the purpose of supporting and preparing federal laws, previous experience demonstrates that this almost never works. Enquête commissions therefore serve — even in the minds of those politicians who call them into existence — purposes other than those officially promulgated. They can serve
as a stalling mechanism, a tool for public agenda setting, or are simply seen as an apt symbolic use of politics; they can also result as the byproduct of agreements reached in other political arenas or serve as an instrument of institutional legitimation. Despite these often hidden motivations, the work of these commissions is in no case without effect. The previous two commissions dealing with health policy have had — under sometimes different formal frameworks — a widespread influence on the political climate and debate in the FRG. The Social Enquête (1966) proposed the further development of the German system of uniform and universal medical insurance through proportional contributions according to income level (under the joint purview of unions and employers), a principle which has remained until today. And the Psychiatry Enquête (1975) introduced a number of reform proposals and project models designed to improve the treatment of the mentally and psychologically ill.

Likewise, the GKV Enquête and AIDS Enquête only seemingly served legislative purposes:

- At the time the GKV Enquête was constituted, the governing coalition of conservatives and liberals (the Christian Democrats [CDU/CSU] and Free Democrats [FDP]) planned for a significant structural reform of the state Illness Fund. The opposition Social Democratic Party (SPD) felt that such significant reforms — in the highly charged and interest-laden arena of medicine and insurance politics — could only be undertaken with broad parliamentary support; with this justification an enquête commission was recommended as a scientific clearing house for such an undertaking. The governing coalition rejected this
proposal, arguing that the SPD was only interested in gaining publicity and hindering market regulation in the medical field. The enquête, which according to minority rights, requires at least a 25% approval by all MPs, was thus constituted despite widespread disapproval and was initially termed "superfluous" by the administration. For the commission, this meant that their work would run parallel to and mostly in the shadow of the legislative process. It was attempted — by all sides — to provoke and make public arguments for and against the proposed law, i.e., the commission became a kind of side show. While the commission "officially" charged itself with producing an analysis of the entire health care system and Illness Fund, there was also the other, "inofficial" side, one that was defined by the simultaneously employed law-making processes. The setting of the agenda, timing, and ultimate findings were co-determined at least indirectly by this latter concern. The Interim Report of the enquête, released in Fall 1988, was approved by nearly all of the experts and the MPs of the oppositions; the governing coalition opposed the same because the report contained numerous statements which contradicted their public campaigning and propaganda for the concurrently adopted health care bill. 8

The establishment of the AIDS Enquête in the spring of 1987 came at a time when the FRG experienced — as usual, but in this case epidemiologically explainable — a delayed start compared to the USA in which almost all affected public institutions and scientific advisory bodies were involved in the development and legitimation of strategies around AIDS. In the case of the Bundestag, the conservative Southern German CSU party was an additional factor with its demand
for a statewide intensification of the treatment of AIDS as a contagious disease (including mandatory testing, reporting, and severe restrictions of civil rights up to the quarantine of those infected with the virus, measures that were in part introduced in Bavaria). On the other hand, the government agreed with the European Community's call for social education and information, although in practice, the development of such programs was still insufficient. This highly thematized circumstance of two opposing strategies in the FRG to combat AIDS was reflected in the fact that of the four expert selections allowed the governing coalition, three were informally "occupied" by the CSU. In turn, the important chairmanship was awarded a Christian Democratic MP who supported the public health principles and strategies of the government. The over-proportional representation of MPs propounding conservative if not repressive arguments led to a struggle between two distinct approaches: (1) a strategy of searching out and identifying, which asks: how do we identify the greatest number of HIV infected individuals? what can we do to neutralize these potential sources of infection? And (2) a strategy of education and learning, which seeks to answer questions like: how do we organize education processes as quickly, as far-reaching, and as long-lasting as possible, processes with which individuals, institutions, and society as a whole can deal with the — as yet ineradicable — HIV virus? And how can infection prevention be maximized while minimizing discrimination against and ostracism of socially vulnerable at-risk groups such as gay men, IV drug users, prostitutes, and foreigners? 9
This debate over the advantages and disadvantages of both strategies and their possible or impossible combinations was carried out more vocally and publicly in the work of the AIDS Enquête than anywhere else in West Germany. (Other public institutions had opted for much less conflict-laden advisory bodies.)

Next to the commission's function as a public arena for debate, the majority of commission members undertook the task of consolidating the prevention concept of the federal government (particularly vis-a-vis target groups, the media, and the shaping of prevention messages), a concept that until that point consisted — at the level of the jurisdictionally responsible Ministry of Health — of little more than sketchy outlines. Thus, a second level of consultation and advisement developed between the AIDS Enquête and the Ministry of Health. (The government has full access to the closed sessions of the commission and all documentation on record.) This additional level of interaction had also not been foreseen but ultimately proved quite successful in that the commission's recommendations were often quickly translated into appropriate measures and campaigns. The Interim Report of the AIDS Enquête (Spring 1988) thus became an influential guide for state and non-governmental organizations in developing programs and implementing prevention campaigns.

In summary, one can state that none of the enquête commissions have been bound by the declared goal of "supporting legislative processes." Instead, other purposes, goals, and functions — in part hidden or invisible — have emerged. The attention paid to one's own findings and proposals and their
effective incorporation into the commission's findings and report requires from the scientist a serious and sensitive response to the — sometimes unspoken — needs and pressures of the other experts and the MPs.

2. Outlining the Report and Setting the Agenda.

Before a scientist can begin work on a publication, he/she needs — among other things — an outline. This outline is developed according to the epistemological logic of the subject in question and is then tested according to the logic of the presentation. In a parliamentary commission, this process is driven by quite different motives. The outline of the report is simultaneously the agenda the commission has or will set for itself; depending on the order of the report's headings, a different timing and other points of emphasis emerge that produce potentially differing results, both in the public as well as in the report. This is not a matter of negotiation based on epistemology, logic, division of labor, or user-friendliness (although these are constantly offered as rationales). Rather, the agenda-setting decisions reflect the various political interests at play and are therefore also a question of power.

In the GKV Enquête, the governing coalition would have preferred to limit the scope of the commission to the financing and organizational reform of the Illness Fund. This desire seemed to correspond to the typical, three-pronged "policy reduction" approach of state governments in this sector, namely (1) health policy is reduced to the problem of patient care; (2) problems in patient care are reduced to cost considerations; and (3) if costs can be (re-) directed, such costs are
shifted to the demand side (i.e., the insured or the patients) while the supply side (the medical complex) is all but ignored. In this case, even the experts appointed by the governing coalition mobilized themselves against this politically-institutionalized (and partial) point of view. The coalition MPs, after long debates, were finally convinced to at least tolerate a report outline which rested on the principles of public health policy. Such an outline starts with the distribution — and dynamics — of health problems in various age groups, regions, and social groups and classes (social epidemiology). Then it is determined which of these problems can be addressed by means of disease prevention/health promotion. Only after this determination are the different components of the health care system (e.g., physicians, drugs, self-help groups, hospitals) examined to determine their possible and actual contribution towards solving the problem. Finally, health insurance is looked at as a steering mechanism that finances, regulates, and — using incentives and disincentives — influences the behavior of those on the supply and demand sides. The role of the legislature is to create parameters for health insurance actors in the medical complex as well as for individuals and institutions, parameters that enable these parties to fulfill their respective "steering" tasks. In contrast to this approach, traditional thinking had led to a situation, where the lasting and in part increasing social inequalities in health, the lack of appropriate improvement in the health care system and the systematic underutilization of preventive measures were simply neglected.

In the AIDS Enquête, there was — especially on the part of representatives of the Bavarian CSU — a desire to apply immediately
and across the board criminal law and contagious disease/quarantine measures and, if necessary, to "strengthen" the provisions of existing health laws. Such a proposal could have effectively stressed its proximity to the stated purpose of the enquête, namely advising the legislature. It would, however, also have meant reducing the manifold and multivalent problems of AIDS to their legalistic aspects only. It was therefore a success — one supported and driven by a majority of commission members — to first address the issues of "Social Implications of AIDS," "The Natural History and Clinical Manifestations of AIDS," and "Primary Prevention." Once these issues had been investigated in the Interim Report (Spring 1988), the legal and juridical aspects of AIDS could no longer be viewed in isolation, rather only in light of the necessity of education, outreach, and the creation of an atmosphere of trust in those groups mainly affected by the virus.

To summarize, the structuration and outline of a problem, and its presentation in the form of a book or report, is no less important nor less complicated in a parliamentary forum than in scientific work. The crucial determining factors in the former, however, are dictated by political considerations and priorities that are often realized only after long battles involving openly political argumentation and negotiation. The failure of one's own concepts and proposals in the outline-setting process can often hardly be compensated for in the subsequent work of the commission.
3. How Do Facts and Arguments Become Findings of the Commission?

Enquête commissions draw on four sources of knowledge, evidence, and information: (1) the expertise of individual members (in this regard it should be noted that certain MPs develop into experts, while others resist in-depth familiarization and investigation, remaining "generalistic" and unchanging vis-a-vis academic or specialized knowledge); (2) the meetings, which provide extensive testimony and whose word-for-word protocols become part of the written record of the commission's work; (3) documents and publications introduced by individual commission members; and, finally, (4) external opinions. It is evident that each active member attempts to steer the documented "information base" according to his/her political and academic or professional priorities. Which issues require a hearing; which expert witnesses are to be invited; who on the commission will be allowed to pose how many questions; and from whom external opinions are to be requested — these of course are not purely scientific matters, and in the commission they are only superficially treated as such. Most decisions are made de facto as a result of the proportional breakdown and representation on the commission. If, however, the case arises where conflicts or stand-offs cannot be resolved in and by the commission itself, there are two possible paths of resolution: the official path of submitting differences to the speakers of the fractions (i.e., MPs), and the unofficial — and much more commonly used — path of working through differences via informal, mostly bilateral or trilateral discussions. In the course of the commission's work, persons from both "camps" emerge who are informally recognized as representatives by their own groups and who have learned how to understand the logic of the other side. Using these routes of communication, differences between MPs
and experts tend to disappear. Compromises are negotiated between the
experts themselves as well as between experts and MPs. More important than
the official or unofficial status of negotiations is the mutual acceptance of
informally recognized representatives, a role that can pass from commission
member to commission member according to the topic at hand or simply as
time goes by. The resulting negotiation is, of course, not merely a question of
scientific methodology: proportional compromises, "unholy alliances," and
all kinds of trade-offs become possible if not accepted procedure.

During public testimony, specialist panels are often constituted that —
measured against the state of available knowledge — are often less than
optimal. The process around the selection of these panels is taken very
seriously, since the testimony of witnesses becomes a kind of "documented
proof." What enters the record unchallenged becomes the de facto policy
position of the commission and is therefore "true." As a result, it becomes
important during the hearing of testimony to elicit through questioning
those statements that "fit" one's own overall views and strategy. Under this
not very scientific point of view, it is, for example, a great mistake to dispute
the claims of an "opposing" specialist during testimony, since this individual
is then given an opportunity to enter his/her "undesirable" point of view
into the record a second time. Rather, it is much better to criticize an
"opposing" viewpoint by posing a question to a "friendly" specialist. Quite
different than scientific work, every argument made during a hearing has —
tendentially — the same weight and legitimacy. At the root of this situation
lies the fiction that the commission seeks and finds the best available
professional and academic testimony for each and every issue. This fiction
can be maintained under very different constellations:
In the GKV Enquête, the commission's main questions revolved around the tight net of organizations that have evolved over 100 years of German social history. Indeed, this is a heavily institutionalized thematic, in which the institutions of the insurance system, the physicians associations, unions, and employers associations have the most important voice. If any life or opposing views are to be injected into this "gray area" of organizational monopoly/monotony, scholars with somewhat dissenting views and others must be called, whose testimony can under certain circumstances have the same weight as, say, the opinions of a large Illness Fund association.

In contrast, AIDS as a thematic is at the beginning of its institutionalization, and the AIDS Enquête was accordingly much freer in the structuring of its hearings. As a result, for the first time in the history of the Bundestag, gay activists, representatives of prostitutes, street workers, ex-junkies, self-help groups, as well as former prison inmates gave testimony as specialists, with the same rank and standing as researchers or government officials.

Those commission members who are unable to accomplish their goals and priorities using hearings or the selection and questioning of specialists are left with the — much more difficult and less promising — option of submitting documents and academic papers to reduce what they perceive as a deficit in evidence or information before the commission.
The results of all this gathering of information, evidence, and knowledge are then transcribed in draft form, partly by commission members, partly by subcommittees, and partly by the commission's scientific secretariat. (As a rule, this secretariat consists of 5-6 scientists under the leadership of a scientifically trained Bundestag official. The personnel is usually sympathetic with the chairperson.) The drafts correspond to the chapter headings of the report and are either amended or — after at least three readings — approved. This process of repeatedly poring over the draft word-by-word, chapter-by-chapter, is painful, and not just for the scientists on the commission. This process is also the site of constant negotiation, haggling, and searching for compromise. The effort so typical in the scientific arena to formulate statements as succinctly and objectively as possible has little place in this process. Those who are successful are those who can craft compromises in such a way that they can just barely — or indeed must — be accepted by the other side.

In summary, the question of this section can be answered as follows: if a scientist is to see his/her arguments adopted in the final report of the commission, the appropriate selection criteria and and means of investigation (hearings, experts, opinions, questioning techniques, and the structuring and discussion of drafts) must be observed and respected from the perspective of producing a political program. In addition, one must adopt behavior which is "actually" foreign to the field of strict science. Such behavior change must be undertaken to prevent one's scientific ideas and beliefs from simply drowning in the calculated morass of majority-minority politics (in which, of course, one has no choice but to participate). One must
operate on at least two levels at all times without damaging the role-defined expectations of one's expert colleagues and the MPs.

4. What Results Do Enquête Commissions Produce and How Effective Are They?

The various experts and MPs pursue differing goals in enquête commissions (e.g., implementation of one's own values into the policy-making process, personal profile, media exposure, highlighting one's own scientific discipline, public education, propaganda, influencing parallel political processes, etc.). The common official goal — the preparation of federal laws — plays in all cases at most a secondary role (see section 1). The presentation of the thematic, and the structuration of hearings, the outline, and recommendations are not subject to a primarily epistemological or representational interest, but are rather battled out after sometimes polemic disagreements and majority decisions (see section 2). Facts and arguments are often noted not according to the rules of scientific evidence, but according to the tactics of political opportunism and in part to majority power plays. It is generally impossible to enter an open field of inquiry, when powerful interest groups are seen as somehow "exclusively responsible" for certain areas (see section 3). So, under these circumstances, what quality and what kind of effectiveness can be expected from the results produced?

As mentioned before, the process of producing results is exceedingly difficult. Each side is of course interested in reaching unanimity for its particular concepts and its sections of the report. This interest clears the way for a readiness to negotiate and expands the ability to compromise. Where unity
or even superficial agreement cannot be found, this often results in more than one opinion appearing in the report (in the form "some feel . . . the others feel . . .").

In the final report of the **GKV Enquête**, there are numerous chapters that consist almost entirely of such "split" opinions. The reasons for this can be found in the growing — and resigned — tolerance of the commission members vis-a-vis opposing concepts and also in the elimination of the compulsion to work exclusively towards legislative recommendations.

The report of the **AIDS Enquête** contains in its quite extensive chapters on the various legal aspects — constitutional, penal, social, work-related, civil, domestic, and immigration — of the HIV infection hardly a single important legal statement that is not contradicted in the report itself. Still, the recommendations of the commission were approved, for the most part by bipartisan majorities.

In case of irreconcilable disagreement, there exist rules for the inclusion of a minority opinion (on particular statements, chapters, or the entire report). This right is only rarely used — especially regarding entire chapters — since it would relegate one's own views to an honorable but in any case subordinate, position/location.

In the report of the **GKV Enquête**, there are two chapters ("The Physician's Role in the Medical System," and "Drug Supply and Pharmaceutical Treatments") in which no uniform text, but rather
majority and minority versions of the chapter were approved. The differences in the two versions are no greater than in other parts of the report, which were approved with the textual compromise "on the one hand — on the other hand." The reason for extraordinary inclusion of a minority opinion can be found in the dynamics of the process itself: the ability of the commission members to compromise was simply "used up" at the time of deciding on these chapters. There was a need to release tension by engaging in conflict and formal, partisan voting.

The AIDS Enquête Report also contains two "split" chapters ("The Organization of Patient Care for Persons with HIV and AIDS," and "Primary Prevention"). While the former may be said to have been the result of "negotiation exhaustion/burnout", the latter chapter on "Primary Prevention" truly resulted from irreconcilable differences, namely the concepts of search strategy vs. education strategy. These differences — apparent from the outset — necessarily found expression in differing texts and recommendations. Significantly, the majority opinion (education strategy) was approved by the opposition together with a part of the governing coaliation, against the lone dissenting partner of the coalition, the Bavarian CSU.

Measured against the circumstances of its constitution, the products of both commissions — a total of four large reports — are surprising in the logic of their structure, the differentiation of their arguments, and the precision of their formulation. Following an apparently systematic outline, all important thematics are at least touched upon; the chapters contain nearly all significant facts, and divergent assessments are presented in a differentiated and
mutually referential manner, generally reflecting state-of-the-art discussions. In addition, the reports mirror more or less accurately the power relations in the commission itself. Finally, the sometimes divergent results, conclusions, and recommendations reflect — perhaps better than any other "scientific" book — the state of political and scientific discussions in society at large. 13

Is this some kind of miracle? Compared to the many illogical, arbitrary, and "unscientific" individual decisions, such a report does appear somewhat miraculous. But it is less miraculous when one considers that all questions the commission poses (which points belong to what topic? what is the relationship of the topics to each other? which facts and sources are relevant? which conclusions are possible and/or necessary?) have been worked through a large number of times. According to the definition of the commission's charge, all sections of the interim and final reports must be discussed and examined in the commission at least 3 times. This is in every respect a difficult and costly procedure. But it appears that the commission can in this way — and perhaps only in this way — constantly correct itself: by having the members (both experts and MPs) mutually refine or discard their ideas and viewpoints. Thus, out of this seemingly endless chain of inadequate individual decisions grows a final product that, step by step, approaches the contours of rationality. Of particular importance in this regard is the figure of the chairperson. The chair is more effective the more he does not attempt from the outset to push through his/her own ideas. The chair leads well when he/she gives the meandering, process of disagreement and resolution sufficient room, without missing those — logical and psychological — opportunities that can result in an agreed-upon base of discussion, one that
can itself be translated into concrete decisions (say, regarding the form and content of the report).

The reports themselves do not, in their primary capacity, serve the end of legislation. This is because the parliamentary path that a political idea takes up to and including legislation is dependent on many other factors than merely on an even elevated scientific report. It is also due to the fact that the reports are not first and foremost conceived or formulated for legislative purposes.

The GKV Enquête was basically "relieved" from this task because of the parallel legislative process in the parliament. The report could therefore be conceived of as a "blueprint for the reforms of tomorrow." Instead of proposals for legislation, reform options were formulated and put forth.

For its part, the AIDS Enquête wanted to prevent changes in the law (especially contagious disease/quarantine measures). To justify this, a great deal of work was invested in the clarification of the societal implication of AIDS and in the development of prevention strategies. The main legislative proposals of the commission (liberalizations in the prosecution and treatment of IV drug users, full decriminalization of homosexuality, the rights and duties of confidentiality in AIDS counseling, improved legal standing for prostitutes, and unlinked HIV testing) address some of the preconditions of effective AIDS prevention without passing or enforcing laws that focus on identifying and persecuting those who are infected. Amendments to existing laws
were specifically rejected by a majority of the commission members, a move that, of course, can also be understood as a fulfillment of the task of legislation preparation.

The question of whether the two worlds of "science" and "politics" can learn from each other must thus be answered in a differentiated way. Enquête commissions are obviously not very well-suited for the scientific development and furtherance of legislative procedures. They do, however, give scientists the opportunity to acquaint themselves with the patterns of perception and the pressures facing politicians and political institutions. If experts wish to have their expertise and viewpoints included in the commission's work, they are practically forced to adapt to — and employ — "unscientific" perspectives and decisions-making criteria. Likewise, the MPs are presented the opportunity to enter what must sometimes appear to be the absurd caverns of scientific reasoning and argumentation. The MPs can learn how precarious the "fundamentals of science" — on which political advisement and consultation is so routinely and self-confidently based — sometimes are. These are the same fundamentals and foundations which are so often taken for granted in the MPs' parties and in other institutions outside of the commissions. Thus, under this aspect, enquête commissions are certainly an expensive but also effective forum for learning.

The greatest benefits of the commission's efforts are realized by the public. The final products of the commission's work are relatively complete and exact overviews of complex social problems, not least because they have been criticized and co-crafted by "opposing forces." They are correspondingly better, the less the commission succumbs to the temptation of seeking "safe"
formulations of compromise, i.e., the more that conflicting points of view are also expressed. Reading these reports provides one with a view of the state and status of socially available — and necessarily often controversial — knowledge. The reports also enjoy large printings (of up to 50,000 copies) by the federal administration and are distributed free of charge to all interested parties. For the two enquête commissions discussed here, the number of copies was subsequently increased in order to facilitate the integration of professionals and academics of the German Democratic Republic after German-German unification.
ENDNOTES


8 Deutscher Bundestag: Enquête-Kommission "Strukturreform der Gesetzlichen Krankenversicherung" — Zwischenbericht. BT 11/3267, Bonn 1990. As a consequence of the mentioned controversy, this interim report was not published as a book. This limits its circulation to some hundred extra copies for (highly) interested parties.


12 See note 10.

13 This positive view of the outcome might be biased by the fact that the author of this paper finds many of his ideas well represented in the reports. But there is some support for this view by the generally positive perception in the public.